

**MEETING:** Recreation Committee

**DATE:** March 7<sup>th</sup>, 2018

**TIME:** 5:15pm

PLACE: Antigonish Town Council Chambers

## **AGENDA**

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes

## 4. Business from Minutes:

- "Field of Dreams": Jays Care Grant Application;
- Spike Fund: Up-date from E. Stephenson;
- Trail Signage Update from E. Stephenson

## 5. New Business:

- 1. Presentation from the Antigonish Art Fair
- 2. Engage Antigonish/REA Request;
- 3. Council Up-Date Highlights:
  - Recreation Director: Up-Date on ToA Grants; Asset Management; Special Events Committee; Event Planning Manual; Youth Volunteer of the Year;
  - Active Living Coordinator: After-school programming, Multisport ongoing, Lessons on the Bus Program, March Break programming, 55+ Pickleball, Facility Access programming, Ageing Well Coalition Discussion
- 4. National Special Olympics Councilor Farrell;
- 5. Provincial 55+ Games.
- 6. Next Meeting: April 4th, 5:15pm.
- 7. Adjournment