



2026-27 Expense Reporting  
April 1, 2026 - March 31, 2027

Name: Andrew Murray

Title: Deputy Mayor

Expenses Submitted As Of: 24-Sep-26

| Month              | Date Expenses Incurred | Business Purpose of Expense                         | Expense Type | Accommodations | kms Driven | Mileage Calculated @ \$0.5890 | Travel/Professional Development Costs (4) | Meals     |       |        |           |
|--------------------|------------------------|-----------------------------------------------------|--------------|----------------|------------|-------------------------------|-------------------------------------------|-----------|-------|--------|-----------|
|                    |                        |                                                     |              |                |            |                               |                                           | Breakfast | Lunch | Dinner | Other     |
| April              |                        |                                                     |              |                |            |                               |                                           |           |       |        |           |
| April Total        |                        |                                                     |              | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -      |
| May                |                        |                                                     |              |                |            |                               |                                           |           |       |        |           |
| May Total          |                        |                                                     |              | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -      |
| June               |                        |                                                     |              |                |            |                               |                                           |           |       |        |           |
|                    | 18-Jun-26              | Ticket for Presidents Night of Xaverian Legacy 2026 | Other        |                |            |                               |                                           |           |       |        | 100.00    |
| June Total         |                        |                                                     |              | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ 100.00 |
| Year to Date Total |                        |                                                     |              | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ 100.00 |