THE TOWN OF ANTIGONISH

MEETING: **Recreation Committee**

DATE: **June 6th, 2017**

TIME: **5:15pm**

PLACE: **Antigonish Town Recreation Department Conference Room**

AGENDA

1. **Call to Order**

2. **Approval of Agenda**

3. **Approval of Minutes**

4. **Business from Minutes**

5. **New Business:**

1. Council Up-Date Highlights:
   - Recreation Director: HRRC Training; Fencing at Club 60; Whidden St. Garbage Pick-Up; Tennis Try-It & Leadership
   - Active Living Coordinator: Programming; AT Education; 55+ Games
   - Maintenance Supervisor:
2. Review of Terms of Reference
3. Community Engagement
4. Budget Review

6. **Adjournment**