THE TOWN OF ANTIGONISH

MEETING: **Recreation Committee**

DATE: **May 17th, 2017**

TIME: **5:15pm**

PLACE: **Antigonish Town Recreation Department Conference Room**

AGENDA

1. **Call to Order**

2. **Approval of Agenda**

3. **Approval of Minutes**

4. **Business from Minutes**
   - Guidelines for the Recreation Committee – No Up-Dates. Motion to accept the document as is;
   - Feasibility Study for outdoor rink;
   - Project Requests from the Community for budgeting;
   - E-mail for Dept. of Energy Grant application re: Mount Cameron;

5. **New Business:**

1. Council Up-Date Highlights:
   - Recreation Director - JJ Carroll; Leadership Training HRRC; Sea Cans; Tennis Program;
   - Active Living Coordinator - :
   - Maintenance Supervisor.
2. Projects for 2017/ Budget Implications: Water Park; Chisholm Street Path; Gillis Way Design; Grand Stands at the Regional Field; Multi-Sport Program; Outdoor rink;
3. Other:

6. **Adjournment**