THE TOWN OF ANTIGONISH

**MEETING:** **Recreation Committee**

**DATE:** **November 1st, 2017**

**TIME:** **5:15pm**

**PLACE:** **Antigonish Town Council Chambers**

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**AGENDA**

1. **Call to Order**

2. **Approval of Agenda**

3. **Approval of Minutes**

4. **Business from Minutes:**
   - Up-Date: "Field of Dreams";
   - Spike Fund: Up-date from E. Stephenson;
   - Water Park Project ;
   - Trail Naming Up-Date;
   - Out-door rink Up-Date;

5. **New Business:**

1. Capital Projects – 2018-19;
2. Council Up-Date Highlights:
   - Recreation Director: Up-Date on Grants; Seniors Fitness Club 60; Special Events (Xmas; Event Planning Manual);
   - Active Living Coordinator: Fall Projects; Facility Access Program; After-School Program; Active Transportation Up-Date.
3. National Special Olympics – Up-Date;
4. Provincial 55+ Games bid – Up-date;

5. **Next Meeting: December 6th, 5:15pm**

6. **Adjournment**