

THE TOWN OF  
**ANTIGONISH**

2022-23 Expense Reporting  
April 1, 2022 to March 31, 2023

Name: Andrew Murray

Title: Councillor

Expenses Submitted As Of: 23-Jun-23

Month	Date Expenses Incurred	Business Purpose of Expense	Accommodations	Expense Type	kms Driven	Mileage Calculated @ \$0.5113	Travel/Professional Development Costs (4)	Meals			Other
								Breakfast	Lunch	Dinner	
<b>April</b>											
	08-Apr-23	Antigonish Chamber President Dinner									143.75
	2022-04-11	Community Engagement - St. Joseph			25	12.78					
	2022-04-12	Community Engagement - Lakevale			44	22.50					
	2022-04-13	Community Engagement - Arsaig			55	28.12					
<b>April Total</b>			\$ -		124.00	\$ 63.40	\$ -	\$ -	\$ -	\$ 143.75	\$ -
<b>May</b>											
	2022-05-13	NSFM Whitepoint (2 nights)	319.70	Hotel	698.00	356.89					109.43
	2022-05-06	FCM Conference Regina (June 2022)		Flights			1,741.57				
	2022-05-11	NSFM Spring Conference April 2022		Registration			405.00				
	2022-05-30	FCM Conference (June 2022)		Registration			1,134.00				
<b>May Total</b>			\$ 319.70		698.00	\$ 356.89	\$ 3,280.57	\$ -	\$ -	\$ 109.43	\$ -
<b>June</b>											
	2022-06-08	FCM Conference Regina	513.00	Hotel							
<b>June Total</b>			\$ 513.00		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>July</b>											
<b>July Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>August</b>											
	31-Aug-22	Pride Fence Supplies Reimbursement									66.47
<b>August Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 66.47
<b>September</b>											
<b>September Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>October</b>											
<b>October Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>November</b>											
	04-Nov-22	Travel for NSFM	587.67	Hotel							63.48
	2022-11-24	NSFM Fall Conference (November)		Registration			605.00				
<b>November Total</b>			\$ 587.67		-	\$ -	\$ 605.00	\$ -	\$ -	\$ 63.48	\$ -
<b>December</b>											
	15-Dec-22	Cell Phone Stipend									180.00
<b>December Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 180.00
<b>January</b>											
<b>January Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>February</b>											
<b>February Total</b>			\$ -		-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>March</b>											
	15-Mar-23	Registration National Dinner East 2023 (April 2023)		Registration			250.00				
	29-Mar-23	Tickets - NS Main Streets Ideas Exchange (Apr 2023)		Tickets			28.75				
<b>March Total</b>			\$ -		-	\$ -	\$ 278.75	\$ -	\$ -	\$ -	\$ -
<b>Year to Date Total</b>			<b>\$1,420.37</b>		<b>822.00</b>	<b>\$420.29</b>	<b>\$4,164.32</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$316.66</b>	<b>\$246.47</b>