

2023-24 Expense Reporting April 1, 2023 to June 30, 2023

Name: Sean Cameron
Title: Councillor
Expenses Submitted As Of: 21-Sep-23

| | | | | | | | | | Meals | | |
|--------------------|---------------------------|-----------------------------|----------------|-----------------|------------|-------------------------------------|---|-----------|--------|--------|--------|
| Month | Date Expenses Incurred | Business Purpose of Expense | Accommodations | Expense Type | kms Driven | Mileage Calculated @ \$0.5770 | Travel/Professional Development Costs (4) | Breakfast | Lunch | Dinner | Other |
| April | | | | | | | | | | | |
| | | | | | | | | | | | |
| April Total | | | \$ - | | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | | | | | |
| May | | | | | | | | | | | |
| | | | | | | | | | | | |
| May Total | | | \$ - | | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | | | | | |
| June | | | | | | | | | | | |
| | | | | | | | | | | | |
| June Total | | | \$ - | | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | | | | 4 | 4 |
| Year-to-Date Total | | | \$0.00 | | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

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